ARMY RECRUITING OFFICE : BHOPAL (MADHYA PRADESH)

INVITES ONLINE APPLICATIONS FROM UNMARRIED MALE CANDIDATES FOR SELECTION TEST FOR AGNIVEER INTAKE FOR RECRUITING YEAR 2023-24 UNDER AGNIPATH SCHEME

ONLINE REGISTRATION DATES FROM 16 FEBRUARY 2023 AT 0001 HRS (12:01 AM) TO 15 MARCH 2023 AT 2359 HRS (11:59 PM)

ONLINE EXAM DATES : 17 APRIL 2023 ONWARDS

Army Recruitment Rally will be held for eligible male candidate of districts of **Bhopal**, **Betul**, **Chhindwara**, **Hoshangabad**, **Harda**, **Rajgarh**, **Raisen**, **Sehore And Vidisha** districts of Madhya Pradesh can apply. Online registration is mandatory and will be open from 16 February 2023 at 0001HRS (12:01AM) to 15 March 2023 at 2359 HRS (11:59PM). Admit cards for the Online Exam rally will be sent through registered e-mail. Online Exam (CEE) will be conducted at centers mentioned in Admit Cards. Candidates should reach the venue on given date and time as mentioned in the Admit Cards.

SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

MOBILE PHONES/SMART WATCHES/ELECTRONIC DEVICES WILL NOT BE PERMITTED IN TESTING AREA

| | IMPORTANT NOTIFICATION TO CANDIDATES |
|---------------------|--|
| 1. | For Recruiting Year 2023-24, the recruitment of Agniveers will be carried out in two phases:- |
| | (a) Phase I - Online Computer Based Written Examination (Online CEE). |
| | (b) Phase II - Recruitment Rally. |
| 2. | Procedure for Online Registration. |
| | (a) All candidates to log in to joinindianarmy.nic.in, check their eligibility status and create their profile. |
| | (b) Online Registration (submission of application) will commence from 16 February 2023 to 15 March 2023. |
| | (c) <u>Examination Fee</u> . Examination fee of Rs 250/- per applicant is to be paid by the candidate for the online examination. The candidate on successfully filling the application will be directed to SBI portal through a link on the website. At the SBI portal make payment of Rs 250/- plus Bank charges as applicable. The payment can be made through any of these payment options available:- |
| | (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major banks. |
| | (ii) Internet banking of SBI and other banks. |
| | (iii) UPI (Bhim). |
| | (d) Duplicate/Incomplete/Erroneously filled application will be rejected. |
| | (e) Candidates are required to have an active email & mobile number which will be used for further communication. |
| | (f) Candidates should apply only once in response to this notification. |
| | (g) Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices. |
| | (h) Request for change of exam centre or date of selection test will not be entertained. |
| | (j) Candidates not reporting for the test on due date & time will not be accommodated on other dates. |
| | (k) Candidate should enter AADHAR number in online application. |
| | (I) For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Bhopal on working days from 1000 Hours to 1400 hours. |
| 3. | Online CEE. (a) Category wise link has been provided on JIA website to enable candidates to practice online CEE as per their category. All candidates are advised to carry out practice at least once before appearing for actual CEE. (b) Animated videos "How to Register" and "How to Appear for online CEE" are available on www.joinindianarmy.nic.in. |
| 4. match | Candidates are advised to upload only recent photographs on JIA website. In case of uploaded photographs not ing with face, candidate will not be allowed to appear in the online CEE. |
| | Candidates are to reach at the examination Centre with colour print out of admit card. Candidates shall be debarred from ring in online test in case anomalies/irregularities / incorrect information are observed during initial verification at the nation venue or at any subsequent stage of selection process. |
| 6. report | The candidates should carry his AADHAR Card (as displayed on the Admit Card) as proof of identity whenever they for the Selection Test (Phase-I & II) and Medical Test. |
| 7. www.ie | Details about required educational qualification, physical/medical standards and job specification are available on pinindianarmy.nic.in under the candidate's login and this information can be accessed by the candidate without signing in. |

ELIGIBILITY CRITERIA

1. The selection of candidates will be carried out for following categories as per qualitative requirement:-

| <u>Ser No</u> | <u>Category</u> | Education | <u>Age</u> |
|---------------|--|---|--------------------|
| (a) | Agniveer (General Duty) (All Arms) | Class 10 th /Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system, min of 'D' grade (33% - 40%) in individual subjects or grades with 33% in indl subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate. | 17½ - 21 Years |
| | | Note : Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements. | |
| (b) | Agniveer (Technical) (All Arms) | 10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with min 50% marks in aggregate and 40% in each subject. OR 10+2 /Intermediate exam pass in Science with Physics, Chemistry, Maths & English from any recognized State Education Board or Central Education Board to incl NIOS and ITI course of min one year in required field with NSQF level 4 or above. OR 10 th /Matric pass with 50% in aggregate and min 40% in English, Maths and Science with 02 years of Tech Training from ITI or two/three years Diploma in following streams only :- (i) Mechanic Motor Veh (ii) Mechanic Diesel (iii) Electronic Mech (iv) Technician Power Electronic Systems (v) Electrician (vi) Fitter (vii) Instrument Mechanic (viii) Draughtsman (All types) (ix) Surveyor (x) Geo Informatios Assistant (xi) Information and Communication Technology System Maintenance (xii) Information Technology (xiii) Mechanic Cum Operator Electric Communication System (xiv) Vessel Navigator (xv) Mechanical Engineering (xvii) Electroics Engineering (xvii) Electroics Engineering (xviii) Auto Mobile Engineering (xx) Instrumentation Technology | 17½ - 21 Years |
| (c) | Agniveer (Clerk/Store Keeper Technical) (All Arms) | 10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Mathematics/Accounts/ Book Keeping in Class XII is mandatory. | 17½ - 21 Years |
| (d) | Agniveer Tradesmen 10 th pass (All Arms) | (i) Class 10th simple pass. (ii) No stipulation in aggregate percentage but should have scored 33% in each subject. | 17 ½ - 21 Years |
| (e) | Agniveer Tradesmen 8 th pass (Syce, Housekeep er & Messkeeper (All Arms) | (i) Class 8th simple pass. (ii) No stipulation in aggregate percentage but should have scored 33% in each subject. | 17 ½ - 2 Years |

<u>Note:</u> Candidates who have appeared in class 10th and class 12th Board Exam and are awaiting declaration of results are also eligible to apply provided they fulfill all other QR. Such candidates, however, shall only be selected when they produce the original marksheet during the Phase II of recruitment process(Internet copy of marksheet not acceptable) as also such candidates should secure the minimum laid down marks in aggregate as well as in individual subjects for respective category for being eligible to participate in Phase II – Recruitment rally.

2. <u>Date of Birth</u>. Candidate born between <u>01 Oct 2002 to 01 April 2006</u> (both days inclusive) are eligible to apply.

3. <u>Physical Standards</u>. Candidates will be screened for the following Physical Measurement Parameters:-

| Category | Age | Born | Minir | num Phy | /sical QR (PMT) Remarks |
|---|------------|--------------------------------------|-------|-----------------------|-------------------------|
| | (In Years) | Between (Both dates Inclusive) | | <u>Weight</u> (Kg) | |
| (a) | (b) | (c) | (d) | (e) | (f) |
| Agniveer (General Duty) (All Arms) | 17 ½ - 21 | 01 Oct 2002 to 01 April 2006 | 168 | 50.8 | 77 (+5 cm expansion) |
| Agniveer (General Duty) (All Arms) (Schedule Tribe candidate) | 17 ½ - 21 | 01 Oct 2002 to 01 April 2006 | 162 | 47.2 | 77 (+5 cm expansion) |
| Agniveer (Technical) (All Arms) | 17 ½ - 21 | 01 Oct 2002 to 01 April 2006 | 167 | 50.2 | 76 (+5 cm expansion) |
| Agniveer Clerk/ Store Keeper (Technical) (All Arms) | 17 ½ - 21 | 01 Oct 2002 to 01 April 2006 | 162 | 47.2 | 77 (+5 cm expansion) |
| Agniveer Tradesmen (All Arms) (10 th Pass) | 17 ½ - 21 | 01 Oct 2002 to 01 April 2006 | 168 | 50.8 | 77 (+5 cm expansion) |
| Agniveer Tradesmen (All Arms) (8 th Pass) | 17 ½ - 21 | 01 Oct 2002 to 01 April 2006 | 168 | 50.8 | 77 (+5 cm expansion) |

<u>Note 1</u>. Education Certificates issued by Education Boards affiliated to / listed by COBSE, UGC, Distance Education Council, AJCTE, CBSE and NIOS only will be considered.

<u>Note 2</u>. Age as mentioned in class 10th and 12th certificate will be accepted as Date of Birth proof.

Note 3. Caste certificate will be considered to determine applicability of height relaxation.

4. **Relaxation In Physical Standards**.

| <u>Ser No</u> | Category | <u>Height</u> (Cms) | <u>Chest</u> (Cms) | <u>Weight</u> (Kgs) |
|---------------|--|------------------------|-----------------------|------------------------|
| (a) | For Son of Servicemen (SOS) & Ex-servicemen (SOEX), War Widow (SOWW) and Widow of Ex- servicemen (SOW). For adopted son/Son-in-law of a war widow, if she has no son and including a legally adopted son of serving Sol/Ex-Servicemen. Adoption should have been done during the lifetime of the Servicemen/Ex-servicemen. | 2 | 1 | 2 |
| (b) | Outstanding Sportsmen (National/State & those who represented District, College/School State/ University /Board Championship). | 2 | 3 | 5 |

Note1. An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.

<u>Note 2</u>. Relaxation in physical standards is either for wards of servicemen/ ex-servicemen or sportsman (not both) and is in addition to the special physical standards.

5. **Physical Fitness Test**.

| Physical Fitness Test (PFT) (At Rally Site) | | | | | | | | | |
|---|---|------------------------|----------|------------------------|----------------------------------|---------|--|--|--|
| | <u>1.6 Km Run</u> | <u>Beam (Pull Ups)</u> | | <u>9 Feet</u> Ditch | <u>Zig-Zag</u> <u>Balance</u> | | | | |
| <u>Group</u> | Time | <u>Marks</u> | Pull Ups | <u>Marks</u> | | | | | |
| Group – I | Up to 5 Min 30 Secs | 60 | 10 | 40 | | | | | |
| Gloup – I | op to 5 min 50 Secs | 00 | 9 | 33 | Need to | Need to | | | |
| Crown II | 5 Min 31 Sec to 5 Min 45 Secs | 40 | 8 | 27 21 | Qualify | Qualify | | | |
| Group– II | | 48 | 6 | 16 | | | | | |
| | andidates appearing for 1.6 Km Run timing 5 Mi | | | | | | | | |

6. Incentives Available for Various Categories. eligible candidates :-

Bonus marks as follows will be awarded to

| - | Ser No | Category | Agniveer GD (Total Max Marks 200) | Agniveer Clerk/SKT/ Tech (Total Max Marks 200) | Agniveer Tradesman (Total Max Marks 200) |
|---|-----------|--|---|--|--|
| | a) | SOS/SOEX/SOWW/SOW, Adoption done during lifetime of a soldier (one son only) | 20 Marks | 20 Marks | 20 Marks |
| | b) | Sportsmen(i)RepresentedInternational level | 20 Marks | 20 Marks | 20 Marks |
| | | (ii) Represented State at the Senior/Junior National level and have won any medal in individual event or have reached upto eighth posn in Team event | 15 Marks | 15 Marks | 15 Marks |
| | | (iii) Represented College / University in Inter University Championship and have won any medal in individual event or have reached up to sixth posn in the Team event | 10 Marks | 10 Marks | 10 Marks |
| | | (iv) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached upto sixth posn in the team event | 10 Marks | 10 Marks | 10 Marks |

| Ser No | Category | Agniveer GD (Total Max Marks 200) | Agniveer Clerk/SKT/ Tech (Total Max Marks 200) | Agniveer Tradesman (Total Max Marks 200) |
|-----------|--|---|--|--|
| | (v) Represented Dist at the State Level and have won any medal in individual event or have reached upto fourth posn in the Team event | 05 Marks | 05 Marks | 05 Marks |
| | (vi) Represented the State school team in the events org by All India School Games Federation and have won any medal in individual event or upto sixth posn in the Team event | 05 Marks | 05 Marks | 05 Marks |
| (c) | NCC 'A' Cert | 05 Marks | 05 Marks | 05 Marks |
| (d) | NCC 'B' Cert | 10 Marks | 10 Marks | 10 Marks |
| (e) | NCC 'C' Cert | 20 Marks | 15 Marks | 15 Marks |
| (f) | NCC 'C' Cert and participated in Republic Day Parade | 25 Marks | 20 Marks | 20 Marks |
| (g) | Candidates for Agniveer Clk/SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT ie., 'A', 'B' or 'C' level. ('O' level (IT) course certificate under DOEACC scheme issued only by NIELIT on or after 01 Jan 2020. | | 15 Marks | · - |
| (h) | Bonus Marks for ITI/Skill qualified candidates is as under :- (i) 10th plus two years course at ITI. (ii) 10th plus 02/03 years Diploma. (iii) 12th plus one year course at ITI. (iv) 12th plus two years course at ITI. (v) 12th plus diploma holder. | | 20 Marks 30 Marks 30 Marks 40 Marks 50 Marks | - |
| Note | (i) The above marks are fixed depresented in the performance in Comm (ii) Maximum bonus marks that can | on Entrance Exa n be given is 25 | amination (CEE) Marks even if a | |
| | more than one type of bonus marks ((iii) Maximum bonus marks that ca for more than one type of bonus mar | n be given is 50 |) Marks even if | a candidates qualifies |
| K | (iv) Only one ward (daughter/son) servicemen can avail bonus marks ir | | | Widow/ Widow of Ex- |
| v | (v) Original Certificates to be carrie(vi) Sports Certificate are valid for | • | | - |
| | recruitment rally for which the candid | late is being scre | eened. | |
| | (vii) In case a candidate is found to certificate to unfairly secure Bonus I stage of recruitment. | | • | • |

TERMS AND CONDITIONS

7. AGNIVEER will be enrolled in the Indian Army under Indian army Act 1950 for a period of four years. AGNIVEER would form a distinct rank in the Indian army, different from any other existing ranks. Indian army is not obliged to retain AGNIVEER beyond the engagement period of four years.

8. On completion of four years of service, based on organization's requirements and policies promulgated by the Indian army, AGNIVEER will be offered an opportunity to apply for permanent enrolment in the Indian Army. These applications will be considered in a centralized manner based on objective criteria including performances during their four year engagement period and upto 25% of each specific batch of AGNIVEER will be enrolled in regular cadre of Indian Army. **AGNIVEER will not have any right to be selected for further enrolment into the Indian Army. Selection of the AGNIVEER for further enrolment, if any, shall be at the discretion of the Indian Army.**

9. <u>Employability</u>. AGNIVEER enrolled under this entry are liable to be assigned any duty in organizational interest, at the discretion of the Indian army.

10. <u>**Training</u>**. On being enrolled, AGNIVEER will be imparted military training based on Indian Army requirement.</u>

11. <u>Leave</u>. Grant of leave will be subject to exigencies of Indian Army. The following leave may be applicable for Agniveer during their engagement period :-

- (a) Annual Leave : 30 days per year.
- (b) Sick Leave : Based on medical advice.

12. <u>Medical and CSD Facilities</u>. For the duration of their engagement period in Indian Army, AGNIVEER will be entitled for medical facility at Service Hospitals as well as CSD provisions.

13. <u>Pay, Allowances and Allied Benefits</u>. AGNIVEER enrolled under this scheme will be paid an AGNIVEER package with a fixed yearly increment. In addition, Risk and Hardship allowances (as applicable in Indian Army), Dress and Travel allowances will be paid.

14. <u>Terminal Benefits – Seva Nidhi Package</u>. AGNIVEER will be given onetime 'Seva Nidhi' package comprising their monthly contribution with matching contribution by the Government on completion of their engagement period, as indicated below:-

| Year | Customised Package (monthly) | In Hand (70%) | Contribution to Agniveers Corpus Fund (30%) | Contribution to Corpus fund by GOI | | | | | |
|---|------------------------------------|--|---|--|--|--|--|--|--|
| All Figures in Rs (Monthly Contribution) (Approximately) | | | | | | | | | |
| 1 st Year | 30,000/- | 21,000/- | 9,000/- | 9,000/- | | | | | |
| 2 nd Year | 33,000/- | 23,100/- | 9,900/- | 9,900/- | | | | | |
| 3 rd Year | 36,500/- | 25,550/- | 10,950/- | 10,950/- | | | | | |
| 4 th Year | 40,000/- | 28,000/- | 12,000/- | 12,000/- | | | | | |
| All Figures in Re | s (Monthly Contri | bution) (Approxim | ately) | | | | | | |
| Total Contribution in Agniveers Corpus Fund afterRs. 5.02 LakhRs. 5.02 LakhFour yearsRs. 5.02 LakhRs. 5.02 Lakh | | | | | | | | | |
| Exit after 4 Year | | Rs. 10.04 Lakh as Se nt excluding Interes | 0 | | | | | | |

NOTE: 1 AGNIVEER will not be required to contribute to any Provident Fund of the Government.

NOTE: 2 There shall be no entitlement to any gratuity and any kind of pensionary benefits in case of AGNIVEER.

15. **Insurance, Death and Disability Compensation.** AGNIVEER will be provided non-contributory life insurance cover of Rs 48 lakhs for the duration of their engagement period as AGNIVEER in the Indian Army. AGNIVEER will not be governed by provisions contained in the Pension Regulations/Rules for Indian Army.

16. <u>Agniveer Skill Certificate</u>. At the end of engagement period, a detailed Skill-Set certificate will be provided to the AGNIVEER highlighting the skills and level of competency acquired by the personnel during **their engagement period**.

17. Personnel enrolled under this Scheme will not be eligible for Ex-Servicemen Status.

18. Only unmarried candidates will be eligible for enrolment as Agniveers and they must undertake not to marry during the defined engagement period of four years. Agniveers who marry during the said period would be released from service. Further, only unmarried Agniveer will be eligible for re-enrolment in regular cadre as Sepoy/equivalent on selection as currently in vogue.

SEQUENCE OF RECRUITMENT

19. <u>Recruitment Process</u>. Recruitment process will be conducted in two phases. <u>Phase I</u> will be Online Common Entrance Exam at Computer Based Test Centres spread pan India and <u>Phase 2</u> will be Recruitment Rally by AROs at Rally Venue.

<u>Phase I</u>

20. <u>Online CEE</u>.

(i)

(ii)

(a) Candidates can download Admit Card after clicking the link on Join Indian Army website. Candidate has to put his user name (which is the Roll Number of candidate) and Password as received by SMS/Email.

(b) Candidates should download their Admit Card & carry a colour printout at the exam centre. All instructions given on Admit Card must be read by the candidates carefully and they should adhere to the instructions.

(c) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.

(d) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre:-

- Frisking at Entry Gate.
- Checking of Admit Card & Aadhar Card at the checking point
- (iii) Auto allotment of Exam Hall.
- (iv) Attendance at Exam Hall gate.
 - Capture of Biometric (Photo & thumb impression) inside the exam hall.
- (v) Capture of Biometric (Photo & thumb in (vi) Login ID to allotted computer terminal.
- (vii) Appear for test as per procedure.
- (viii) Exit Biometric before existing the Examination Hall.

(e) Online test will be objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer 50 questions in one hr or 100 questions in two hrs.

- (f) Marking pattern for online test:-
 - (i) Full Marks for every correct answer
 - (ii) Nil Marks for unattempted question
 - (iii) 25% Marks shall be deducted for every attempted wrong answer (-ve Marks)

(iv) All questions, if attempted, will be considered for evaluation, even if marked for review.

(g) Marks scored by the candidates in Online CEE will be Normalised to take into account variation in difficulty levels of the question paper across different sessions.

21. Additional information for candidates till Phase I of the selection process:-

(a) Candidates must indicate five choices of the exam centre. All Possible effort would be taken to allot exam centre based on first three choices.

(b) Request for change of exam centre or date of selection test will not be entertained.

(c) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

(d) In case any candidate is found using unfair means, the candidate will not be allowed to complete the exam and the candidature of the candidate will be cancelled.

<u> Phase – II</u>

22. Proportionate to the vacancies available candidates would be shortlisted by applying a cut off in written exam result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of AROs. The admit card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <u>www.joinindianarmy.nic.in</u>. Shortlisted candidates have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with following documents /certificates in original along with two attested photocopies with them:-

(a) <u>Admit Card</u>. Printed on Laser Printer on good quality paper (Do not shrink the size).

(b) <u>Photograph</u>. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old Computerised/ photocopied/shopped photographs will **NOT be accepted. Photographs must be** with proper hair cut and clean shave (except Sikh Candidates).

(c) <u>Education Certificates</u>.

(i) Education Certificates with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University.

(ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(iv) List of Education Board recognized by State Governments / UT administrations is attach as <u>Appendix 'A'</u> will only be accepted.

(d) For 8th Class Pass Candidates. 8th class pass mark sheet and transfer certificate issued by school (both certificate) should be countersigned by District Inspector of School/ District Education Officer.

(e) **Domicile Certificate**. Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.

(f) <u>**Caste Certificate.</u>** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.</u>

(g) <u>Religion Certificate</u>. Religion Certificate to be issued by the Tehsildar/ SDM (if religion as "SIKH/ HINDU/ MUSLIM/ CHRISTIAN" is not mentioned in caste certificate).

(h) <u>School Character Certificate</u>. School Character Certificate issued by the School/College Principal/Headmaster where the candidates last studied.

(j) <u>Character Certificate</u>. Character Certificate with photograph issued by Village Sarpanch/ Municipal Corporation within last six months from the date of despatch.

(k) <u>Unmarried Certificate</u>. Unmarried Certificate for all candidates with photograph issued by Village Sarpanch/Municipal Corporation within last six months.

(I) <u>Relationship Certificate</u>. SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. Format of affidavit is attached as per Appendix 'B'.

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(m) <u>NCC Certificate</u>. NCC A/B/C Certificate and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. NCC A/B/C pass certificates in original will only be accepted. No bonus marks in the final merit will be allotted unless the certificate (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate.

(n) Sports Certificate.

(i) Sportsmen who have represented India at international level and State & National level within the last two years as per para 5 (b) above (for list of sports under which relaxation in physical standards is admissible, attention is invited to <u>www.joinindianarmy.nic.in</u> website).

(ii) Sportsmen who have represented District at State level and University team or regional team at District level with posn or medal as per para 5 (b) above within last two years (Sports Certificate should be with registration number and from government recognized sport institutes / bodies).

(iii) List of Sports. List of Sports for enrolment is attached as Appendix 'C'.

(o) <u>Affidavit</u>. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. Format of affidavit attached as per <u>Appendix 'D'</u>. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.

(p) <u>Certificate of Bonus Marks</u>. All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(q) **PAN Card & AADHAR Card**. PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

Police Character Certificate.

(s) Sarpanch/Nagar Sewak (Residence Proof).

(t) **Tattoo**.

(r)

(i) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(aa) Self certification certificate to be signed by the candidates is attached as **Appx 'E-I'.**

Certificate of belonging to a tribal community and permissibility of permanent (ab) Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as Appx 'E-II' (Name and designation of the concerned official must be clearly mentioned).

Permanent body tattoos of religious sentiment are only permitted on inner face of (ii) forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

(u) List of various documents to be carried by candidate to the rally site is given at Appendix 'F' for ready reference.

Recruitment Rally

23. Candidates will be tested as stated below during the Phase II: -

| a) <u>Phys</u> i | cal Fitness Test | | <u>/ Sile)</u> . | | | |
|---|--|---|--|--|---|---|
| (i) | 1.6 Km Run | | (ii) Beam | (Pull Ups) | (iii) 9 Feet Ditch | (iv) Zig-Zag Balance |
| Group | Time | Marks | Pull Ups | Marks | | |
| Group - I | Upto 5 Min 30 Secs | 60 | 10 | 40 | | |
| Group -II | 5 Min 31 Sec to 5 min 45 Secs | 48 | 9 | 33 | Need To Qualify | Need To Qualify |
| | | | 8 | 27 | | Quality |
| | | | 7 | 21 | | |
| | | | 6 | 16 | | |
| all tests (1.6 I b) <u>Physi</u> as per the lai | | Min 45 Se ht Test (A | ecs and 06 F At Rally Site | Pull Ups, 9 Fe | erk / SKT only need et Ditch and Zig Za measurement will b | g balance). |
| Il tests (1.6 I b) <u>Physi</u> is per the laid c) <u>Medic</u> (ii) Physic per Ar (ii) to des compl (iii) final a medic gover | Km Run timing 5 I ical Measurement d down Physical s cal Examination. Medical examin cal Measurement my Medical stand Unfit candidates signated Military H teted by Military H The recruitment suthorities on decl cal examination a ned by Army stan | Min 45 Se at Test (A standards hation of Test will dards and s will be r lospital w lospital w medical aring a c nd med endards wh | candidates candidates be conducted policy in vo referred to M vithin 5 days ithin 07 days officer and th andidate fit of examination nich may be | Pull Ups, 9 Fe 2. Physical who qualify ed by Army M gue on the su from referral s as per polic he specialist or unfit during prior to enro at variance | et Ditch and Zig Za measurement will b in Physical Fitne dedical Team at the ubject issue. list review. Candida and review medica | g balance). the carried out ss Test and Rally site as ates to report ates to report ates are the ation, review ates shall be . There is no |

24. Special Instructions.

(a) Any candidate who has not received admit card for Phase-II, 05 days prior to the Rally, may approach Army Recruiting Office, Bhopal on telephone number 0755-2540954 for further clarification.

(b) <u>**01 October 2023**</u> will be taken as effective date of determining age eligibility for candidate. Candidates to produce birth certificate/10th class marksheet at the time of preliminary document check.

(c) Candidates are required to report at the Rally Site by given time on their respective scheduled dates (will be mentioned on the Admit card). Candidates reporting after 0600 hours without appropriate justification will not be permitted to participate in the Rally. <u>Candidate should be clean</u> shaven (Except Sikh Candidate).

(d) Personnel e-mail ID and Mobile Number is **MUST**. All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).

(e) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(f) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate,

(g) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(h) Those not in possession of required documents will not be permitted to participate in the Rally.

(j) <u>Touts</u>. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/ means used by the touts are as under: -

(i) Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.

(ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.

(iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.

(iv) Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.

(v) Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.

(k) A Grievance Cell will be established at the Rally Site to redress any grievances.

(I) Candidates are requested to report at rally site with proper shave and hair cut so as to ensure proper identification and Medical Review.

(m) Recruitment is purely based on merit depending on available vacancies. Candidates do not have any right to claim recruitment in Army for merely having passed in recruitment process.

(n) Candidates not in possession of requisite certificates are liable for rejection.

Important Instructions

25. Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website <u>www.joinindianarmy.nic.in</u>, Anyone found with fake admit card will be handed over to Civil Police.

26. Recruitment into the army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

27. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.

28. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

29. Certificates with overwriting and tampering of seals or erasing/alteration of any type will not be accepted.

30. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

31. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

32. Character certificate without photo attested by certificate issuing authority will be rejected.

33. **Candidates to come for the rally only on the date as per Admit Card**. Candidates should bring pen, handkerchief.

34. <u>Use of Performance Enhancing Drugs</u>. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.

35. Selection is provisional till they report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.

36. Mobile phones are not permitted in the rally site.

37. At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

38. Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

39. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

40. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

41. No use of contact lenses.

42. **Final Result will be declared on the official website** <u>www.joinindianarmy.nic.in</u>. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.

43. <u>Footwear</u>. 1.6 Km run may take place on Road/Hard surface due to weather condition. All candidates are advised to use suitable running footwear (shoes) for 1.6 Km run and practice accordingly for the rally.

44. Rallies may take place during summer months candidates are advised to practice accordingly for the rally.

45. For more details, please visit Army Recruiting Office, Bhopal or Contact Army Recruiting Office, Bhopal on Telephone Number 0755-2540954.

46. Candidates are requested to keep themselves well-informed through newspapers and official website <u>www.joinindianarmy.nic.in</u>.

DISCLAIMER

The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

Indian Army reserves the right to cancel entire selection process at any stage without assigning any reasons.

Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.

The data entered during registration will be final and no changes will be permitted later Entry of wrong data will disgualify candidature.

"Rally can be cancelled/postponed at any time without giving any reason"

Place : Bhopal (MP)

Sd/ X-X-X-X-X-X Colonel Director Recruiting Army Recruiting Office, Bhopal

Dated : 15 Feb 2023

Appendix A (Refer to Para 22 (c) (iv) of Rally Notification)

LIST OF SCHOOL EDN BDS

| Ser No | HQ Rtg Zones | State | Boards |
|-----------|-----------------|--|---|
| 1. | Ambala | Haryana (Except Dists of Gurgaon, Faridabad, | Bd of School Edn, Bhiwani, Haryana |
| | | Mewat and Palwal) Himachal Pradesh | Llimashal Dradaah Dd af Cahaal Edu. Dharamaala |
| 2. | Dongoloro | | Himachal Pradesh Bd of School Edn, Dharamsala |
| Ζ. | Bangalore | Karnataka | Deptt of Pre University, Govt of Karnataka Karnataka State Sec Edn Exam Bd |
| | | | Karnataka Open School, JSS Maha Vidyapeeth, Mysore |
| | | Kerala and UT of | Govt of Kerala, Bd of Higher Sec Exam |
| | | Mahe& Lakshadweep | Bd of Public Exam, Kerala |
| | | | Bd of Vocational Higher Secondary Exam, Kerala |
| | | | Kerala State Open School, Thiruvananthapuram (Affiliated |
| | | | to Bd of Higher Sec Exam, Kerala) |
| 3. | Chennai | Tamilnadu | Bd of Sec Edn, Andhra Pradesh |
| | | | Bd of Intermediate Edn Andhra Pradesh |
| | | Andhra Pradesh | Andhra Pradesh Open School Society, Govt of Andhra |
| | | | Pradesh |
| | | Telangana | Telangana State Bd of Intermediate Edn, Nampally, |
| | | | Hyderabad |
| | | | Bd of Sec Edn, Telangana State Chapel Rd, Nampally, |
| | | | Hyderabad |
| | | | Telangana Open School Society |
| | | Puducherry | |
| | | Andaman & Nicobar Group of Islands | Affiliated to CBSE Boar |
| 4. | Danapur | Bihar | Bihar School Exam Bd, Patna |
| | Danapar | | Bihar Bd of Open Schooling & Exam, Patna |
| | | | Bihar State Madrasa Edn Bd, Patna |
| | | | Bihar Sanskrit Shiksha Bd, Bihar |
| | | Jharkhand | Jharkhand Academic Council, Ranchi |
| 5. | Jabalpur | Madhya Pradesh | Bd of Sec Edn, Madhya Pradesh, Bhopal |
| | | | M.P State Open School Edn Bd, Bhopal |
| | | | Maharishi Patanjali Sanskrit Sansthan, Bhopal |
| | | Chhattisgarh | Chhattisgarh Bd of Sec Edn, Raipur |
| | | | Chhattisgarh State Open School, Raipur |
| | | | Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur |
| 1 | | | Chhattisgarh Madrasa Bd, Raipur |
| 6. | Jaipur | Rajasthan | Bd of Sec Edn, Ajmer |
| | | | Banasthali Vidyapith, Banasthali |
| 7 | lalandhar | Duniah | Rajasthan State Open School, Jai |
| 7. | Jalandhar | Punjab Jammu & Kashmir | Punjab School Edn Bd, Mohali J & K State Bd of School Edn, Jammu/Srinagar |
| 8. | Kolkata | West Bengal & Sikkim | West Bengal Bd of Sec Edn, Kolkata |
| 0. | | | West Bengal Bd of MadarsaEdn, Kolkata |
| | | | West Bengal Counsel of Rabindra Open Schooling, Kolkata |
| | | | West Bengal Counsel of Higher Sec Edn |
| | | | West Bengal Bd of Primary Edn, Saltlake City, Kolkata |
| | | Odisha | Bd of Sec Edn, Odisha, Cuttack |
| | | | Council of Higher Sec Edn, Odisha, Bhubaneswar |
| | | | Odisha State Bd of Madrasa Edn, Bhubaneswar |

| Ser No | HQ Rtg Zones | State | Boards |
|-----------|-----------------|----------------------|---|
| 9. | Lucknow | UP | UP Bd of High School & Intermediate Edn, UP (Allahabad) |
| | | | UP Bd of Sec Sanskrit Edn Council, Lucknow |
| | | | Dayalbagh Edn Institute (Deemed University), Agra |
| | | | UP Madarsa Edn Council, Lucknow |
| | | Uttarakhand | Bd of School Edn, Uttarakhand, Ramnagar, Nainital |
| 10. | Pune | Maharashtra | Maharashtra State Sec & High Sec Edn Bd, Nagpur |
| | | | Maharashtra State Sec & High Sec Edn Bd, Amravati |
| | | | Maharashtra State Bd of Sec and Higher Sec Edn, Pune |
| | | Gujarat | Gujarat Sec and Higher Sec Edn Bd, Gandhinagar |
| | | Goa | Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa |
| | | UTs of Daman, Diu, | - |
| | | Dadar & Nagar Haveli | |
| 11. | Shillong | Assam | Bd of Sec Schools Assam (SEBA) |
| | | | Assam Higher Sec Edn Council (AHSEC) |
| | | | Assam Sanskrit Bd, Guwahati |
| | | | State Madrassa Edn Bd, Assam |
| | | Meghalaya | Meghalaya Bd of School Edn, Meghalaya |
| | | Arunachal Pradesh | Follows CBSE Board |
| | | Nagaland | Nagaland Bd of School Edn, Kohima |
| | | Manipur | Bd of Sec Edn, Manipur |
| | | | Council of Higher Sec Edn, Manipur |
| | | Tripura | Tripura Bd of Sec Edn, Tripura |
| 10 | 000 | Mizoram | Mizoram Bd of School Edn |
| 12. | GRD, | Nepal | High Sec Edn Bd, Nepal |
| 10 | Kunraghat | Darjeeling | - |
| 13. | IRO, Delhi | Delhi | Council for the Indian School Cert Exams (ICSE), New |
| | Cantt | | Delhi |
| | | | Central Bd of Sec Edn (CBSE), Delhi |
| | | | National Institute of Open Schooling, NOIDA |



<u>Appendix B</u> (Refer to Para 22 (k) (iii) of Rally Notification)

| | | | | | FORMAT FO | R AFFIDAVIT | | |
|--------------|------------------|---|------------|--------------|----------------------------------|---------------------------------------|--------------------------------------|-----------------------|
| | | | FATH | | | HS OF CANDID &SELF ATTES | ATE WITH TED BY SPONSO | R |
| 1. | I. No | D | | Rank | | Name | | of |
| | | | | | | | | whose |
| photo | graph i | s affixe | d above | is My Son/ | Brother. | | | |
| 2. | Partic | ulars o | f the car | ndidate are | as under:- | | | |
| | (a) | Nam | e of the o | candidate: . | | | | |
| | (b) | Relat | tionship | with applica | nt: | | | |
| | (c) | Fathe | er's Nam | e: | | | | |
| | (d) | Moth | er's Nan | ne : | | | | |
| | (e) | Addr | ess: | | | | | |
| | (f) | Date | of Birth | | as per birt | h certificate No _ | | _ issued by |
| | | | | | (Issuing | Authority) and a | is recorded in the N | <i>I</i> atriculation |
| | Certif | icate N | 0 | | issued b | У | Educ | ation Board. |
| 3. | Detai | ls of ot l | her ward | d (Sons/Bro | others) are as u | under:- | | |
| | Se | ər | Nam | e | | Occupation | F | Remarks |
| | N | 0 | | | Student | Emplo | vment | |
| | | | | | (Class) | Civilian | Military | |
| | (a | • | | | | | | |
| 4. | (b) It is d | | I that m | v son/broth | ٥r | sh | ould be granted th | he laid down bonus |
| | | | | | | | - | ny Recruitment Rally |
| held a | nywhe | re in the | e country | y . | | | | |
| 5. me at | | | | | e punished und ncorrect/false | | ny other law if the | declaration made by |
| 6. the Sc | I am t cheme. | • | are that | I am enroll | ed under Agn | path Scheme ar | nd abide by the Ter | rms and condition of |
| | | | | | | | | |
| | icial M | of 1 st (agistra tary | | | • | Signature of Serv Army No, Rank, N | ing Soldier/Ex-Serv Name of Unit) | vicemen) |

16

Appendix C (Refer to Para 22 (m) (iii) of Rally Notification)

LIST OF GAMES AND SPORTS FOR ENROLMENT

| <u>Ser</u> No | Description | <u>Remarks</u> |
|------------------|---|----------------|
| 1. | Athletics including Track and field events | |
| 2. | Archery | |
| 3. | Badminton | |
| 4. | Basketball | |
| 5. | Boxing | |
| 6. | Cricket | |
| 7. | Equestrian | |
| 8. | Football | |
| 9. | Fencing | |
| 10. | Gymnastics | |
| 11. | Golf | |
| 12. | Hockey | |
| 13. | Handball | |
| 14. | Judo | |
| 15. | Kabaddi | |
| 16. | Kayaking & Canoeing | |
| 17. | Karate | |
| 18. | Rowing | |
| 19. | Rugby | |
| 20. | Swimming, Diving & Water Polo | |
| 21. | Squash | |
| 22. | Shooting | |
| 23. | Sailing | |
| 24. | Taekwondo | |
| 25. | Triathlon | |
| 26. | Volleyball | |
| 27. | Weight Lifting | |
| 28. | Wrestling | |
| 29. | Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating, etc) | |
| 30. | Wushu | |

<u>Appendix D</u> (Refer to Para 22 (n) of Rally Notification)

NON JUDICIAL STAMP PAPER (Rs 10) (SUGGESTED FORMAT FOR AFFIDAVIT)

ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME

| 1. | I, Nam | e | | | son of | | 1 |
|--------|----------|------------------------|---------------------------------------|------------------------------|---|------------------------|------------|
| in Arr | ny solem | whi nly affirm & st | le applying for e ate the followin | enrolment as g in my resp | ect :- | | |
| | (a) | I belong to the | e following Cas | te / Religion | :- | | |
| | | Caste | Sub Caste _ | Re | ligion | Passport size photo | |
| | (b) | My Residenti | al Addresses a | re as under : | - | 3.5 x 4.5 cm | ſ |
| | | (i) <u>Perma</u> | anent Home A | ddress. | | | 1 |
| | | Fathers Nam | e | | House No | | |
| | | Vill/Mohalla | | 7 | Tehsil | | |
| | | Dist | | Stat | e | | |
| | | | | | | • | |
| | | (ii) <u>Posta</u> | <u>ll Address</u> . | | | | |
| | | Father's Nam | ie | | House No | | |
| | | Vill/Mohalla _ | | | Tehsil | | |
| | | Distt | | | State | | |
| | | (iii) I fully | understand | that if enro | lled, a detailed ver | ification of my char | acter and |
| | | | | | and civil administrati | | ∩t address |
| | | submitted abo | ove and also pl | aces where | I have resided in the la | ast five years. | |
| | | | | | | | |
| | | My places of | residence in the | e last five ye | ars are as stated unde | er :- | |
| | | S/Nc | From | То | Residential addres Number, Lane/Stre | | |
| | | | | | Village/Town/Moha | lla, Thana, Post | |
| | | | | | Office, Tehsil and D | District | |
| | | (a) | | | | | |
| | | | | | | | |
| | | (b) | | | | | |

I am unmarried/married (As applicable).

(c)

(c)

I hereby certify that I am not involved in any civil/criminal case

I was involved in following cases but was acquitted :-

OR

19

Following court cases / FIR are pending against me :-

(e) I have not participated in any violent protest /arson /destruction of Government property.

(f) <u>**Consent Certificate**</u>. I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father/Legal Guardian

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by _____ (mention the state government), details of which are as stated below :-

| S/No | Cert No | Date of Issue | Validity | Issuing authority |
|------|---------|---------------|----------|-------------------|
| (a) | | | | |

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

| S/No | District | Issued by | Issuing date | Present status (Valid/Expired) |
|------|----------|-----------|--------------|--------------------------------|
| (a) | | | | |
| (b) | | | | |
| (c) | | | | |

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/drive :-

| S/No | Recruitment Rally Venue | Army Recruitment Office | Month and Year | Category Applied For | Nativity / Domicile Certificate Address used |
|------|----------------------------|----------------------------|-------------------|-------------------------|--|
| (a) | | | | | |
| (b) | | | | | |
| (c) | | | | | |

6. That my date of birth is _____ and that I have never tried for recruitment in Indian Army with any other date of birth earlier.

7. I also give an undertaking not to get married during the defined engagement period of four years should I get selected as Agniveer.

8. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that my candidature will be cancelled/ I will be dismissed from service and FIR/Legal proceedings will be initiated against me.

Signature of Notary

Signature of Candidate

Appendix E-I (Refer to Para 22 (s) (i) (aa) of Rally Notification)

| | BODY TATTOO CERTIFICATION |
|------------------------|---|
| I, | (Name of the candidate) son of |
| (Father's Name) hereby | y give an undertaking that I have a body tattoo as per details given and shown in |
| the above photographs | . I further declare that I will not have any other tattoo in future. |
| | |
| | Photograph of Tattoo (s) (post cards size) Size – 4" x 6 |
| | |
| | |
| | |
| | |
| | |
| | (Cignoture of the condidate) |
| Place : | (Signature of the candidate) |
| Date : | |
| | COUNTERSIGNED |
| Place : | COUNTERSIGNED |
| Date : | |
| Dale. | |
| | |
| | |
| | |
| | |
| | |
| | |

20

Appendix E-II (Refer to Para 22 (s) (i) (ab) of Rally Notification)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

| 1. | This is to certify that | (Name of the Candidate), whose date of birth is |
|--------|----------------------------------|--|
| | is the Son/Daughter of | (Name of Father/Mother/Guardian as |
| applic | able) and belongs to (Na | me of the Tribe Community) of (Name |
| of the | District) in the State of (Nar | ne of the State). |
| 2. | | tattoo (s) inked at the following parts of the body of ate) is as per existing customs and traditions of |
| | Tribe and is in practice as on c | late :- |
| | (a) | |
| | (b) | |
| | (c) | |
| | (d) (Total No of Tattoos | (in figure) (in words) |

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix N above is correct and placed as under for any future reference/record hereafter :-

| Photographs of Tattoo | Details o Tattoo |
|--|--------------------------|
| (Post card size to be pasted here duly | Size of Tattoo – |
| signed by the candidate and official | (In Cms) |
| issuing this certificate with their | Language – |
| respective names. Please do not use | (If Applicable) |
| staple pins/clips). | Significance of Tattoo – |
| | (If Applicable) |

<u>Note</u> :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated:

Round

Stamp

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp)

Appendix F (Refer to Para 22 (u) of Rally Notification)

LIST OF DOCUMENTS TO BE CARRIED AT RALLY SITE

| <u>Ser</u> No | <u>Documents</u> | <u>Suggested</u> Format | <u>Remarks</u> |
|------------------|--|----------------------------|--|
| 1. | Admit Card | - | 02 x Copies |
| 2. | Photographs | - | 20 x Copies not older than 3 month. |
| 3. | Education Certificate (in original) (from Recognised college /Board/University) | - | Matric/ 10+2/ Graduation /ITI |
| 4. | Domicile /Nativity Certificate | Annexure-I | Online certificate in Original & Photocopy |
| 5. | Caste Certificate | Annexure-II | Online Certificate with photographs & photocopy. |
| 6. | General Affidavit Showing Religion / Caste | Annexure-III | For candidates not having Caste Certificate |
| 7. | Religion Certificate | - | In original (If applicable) |
| 8. | School Character Certificate | Annexure-IV | Issued by School/ College Principal not six month old |
| 9. | Police Character Certificate (Non involvement in Agnipath Protest) | Annexure-V | Original signed by Police Incharge with date and seal. |
| 10. | Unmarried certificate | Annexure-VI | With photographs (with in the last six month) |
| 11. | Sarpanch / Nagar Sewak (Residence proof) | Annexure-VII | In original & photocopy. |
| 12. | COVID Vaccination Certificate | · | In original & photocopy, if notified |
| 13. | Indemnity Bond Regarding Voluntary Attendance For Army Recruitment Rally | Annexure-VIII | |
| <u>Relax</u> | cation certificate | | |
| 14. | Relationship Certificate | - | For SOS/SOEX/SOW/SOWW candidates |
| 15. | NCC (A/B/C) Certificate (for NCC Candidates) | - | Origianl and Photocopy signed by Gp Cdr |
| 16. | Sports Certificate (for Sports Candidates) | - | Original & photocopy signed by issuing authority |
| 17. | Certificate of Bonus | - | |
| 18. | School Leaving Certificate | - | |
| 19. | 10+2 Exam Admit Card for CBSC Board of education | - | |
| 20. | School leaving / Transfer cert for Open school/8 th Class Education Certificate | - | Signed by Principal and countersigned by District Education Officer |

<u>Annexure - I</u> (Refer to Ser No 4 of Appendix F of Rally Notification)

| MOOL NIWAS/ STHAI NIWAS/ DOMICILE/ NATIVITY / I | |
|---|--|
| OFFICE OF THE | |
| (TO BE SIGNED BY COLLECTOROR COLLECTOR OF DISTRICT CONCEI | |
| | |
| | Photo of Candidate |
| 1. This is to certify that Shri | (Name of the candidate), son of |
| Shri (Name of Father), residing at H | louse No, Block/Ward No |
| Village Post Office | Police Station |
| Tehsil District | PIN State |
| is a permanent resident of the aforesaid address in the sta | ate of and has |
| been staying at this address for the last five years or more | e from (year). |
| 2. Domicile Certificate is being issued against his ap | plication No dated |
| and shall be treated valid for the purpose of enrolment in | the Indian Army. |
| Place: | (Signature, Appointment and Stamp of |
| Date: | Authorized State Authority i.e DM/Tehsildar) |
| ATTESTE | <u>) BY</u> |
| | |
| Place: Date: | (Signature, Appointment and Stamp of Village Sarpanch) |
| Note:- Online Digital "Domicile/ Nativity/ Sthaniya Sarpanch for attending Rally. | Niwas" certificate will be attested by Village |
| | |

| CASTE CERTIFICATE FOR SCH | EDULED FOR TRIBAL C | ATEGORY |
|---|--|--------------------------------|
| (TO BE ISSUED BY SDM/ TEHSIL | DAR / REVENUE DEPT | <u>OFFR (RDO)</u> |
| | | |
| Application No dated | | Photo of |
| | | Candidate |
| Certificate No : | | |
| | | |
| | | |
| 1. This is to certify that Shri | (Nar | ne of Candidate) son of |
| Shri(Name of Father) a | | |
| of Village District : | | |
| Caste. His Caste is at Serial No | | |
| state under Ar | ticle 342 of the constitutio | on by :- |
| | | |
| (a) The Constitution (Scheduled Tribes) | | () A (1070 |
| (b) The Schedules Castes and Schedul | ed Tribes orders (Amendr | ment) Act, 1976. |
| 2. Shri(Name o | f Candidate) and/ or his f | amily ordinarily reside (s) in |
| | District | |
| | | |
| · · · · | | |
| | | |
| Place : State : | | |
| Date : | (Authorised State Signat | ory i.e SDM/ |
| | Tehsildar/ RDO) (Appointment with round | Stamp) |
| Aadhar No : | | |
| SSSM No : | | |
| | | |
| Note :- | | |
| Note :- | | |

1. Caste Certificate to be issued by Sub District Magistrate/ Tehsildar/ Revenue Department Officer (SDO) or an officer authorised by Collector of district concerned.

2. Caste certificate to valid from date of issuance as per Chhattisgarh Govt orders.

<u>Annexure - III</u> (Refer to Ser No 6 of Appendix F of Rally Notification)

GENERAL AFFIDAVIT SHOWING RELIGION : FOR CANDIDATES WHO DO NOT SUBMIT CASTE CERTIFICATE (10 RUPEES NON JUDICIAL STAMP PAPERS) 1. (Name of father) & Smt (mother's Name), aged years, with my place of birth as and address as House No/Name Ward No/ Block no.....Post Office I belong to Caste_____ Sub Caste_____ & Religion______. (a) My date of birth is (b) (c) I had/ have not been a member of any banned/ political organization. (d) I have never been in custody or jailed and there is no criminal or judicial case is pending against me in any Court of law in India/ Abroad. I have not been ever convicted for any offence under the law. (e) (f) I am unmarried. I am below ____ years and my parents have given consent for attending Agniveer Recruitment (g) Rally (If applicable). 2. I hereby certify that :-I have passed 10th exam in(month and year) vide (a) Certificate NoBoard of Education and secured (marks) Out of total Marks. I have passed 12th exam in(month and year) vide (b) Certificate NoBoard of Education and secured (marks) Out of total Marks. 3. I swear to this affidavit that the declaration made by me as given above is true and correct and all documents submitted by me are genuine. If any documents at any stage is found fake/ false, I am aware that my candidature will be cancelled & I will be dismissed from service, if already recruited and FIR will be lodged against me. Sworn before me Place: (signature of Executive Magistrate/ Sub Divisional Magistrate of the concerned Date: Tehsil with his Official Seal

25

|--|

(TO BE ISSUED BY HEADMASTER/ PRINCIPAL OF SCHOOL/ COLLEGE WHERE LAST STUDIED)

Affix latest passport size photographs with signature of Headmaster/Princip al of School/College across photo

| 1. It is certified that Shri Son of Shri (Father Name) is/was a student of .(School/ College name) from to as per records held by the School/College. He is known to me for the past. years and his permanent address as per School records is Village. Post Office Police Station. | | | | | | |
|---|---|--|--|--|--|--|
| Tehsil | DistrictStatePin | | | | | |
| 2. | To the best of my knowledge and belief: - | | | | | |
| | (a) He bears a good moral character. (b) He has not been a member of any banned religious or political organization. | | | | | |
| 3. | It is further certified that he is not related to me. | | | | | |
| 4. | This certificate is signed on (day) of (month) in the year | | | | | |
| Signat | ure of the Candidate | | | | | |
| Place Date : | Round Stamp (Signature of Headmaster / Principal of Recognized School/ College with his Office Seal) | | | | | |

Note :-

- 1. Character Certificate will be obtained from School/ College where the candidate last studied.
- 2. Character Certificate should not be older than 6 months.

| POLICE CHARACTER CERTIFICATE | | | | |
|------------------------------|--|--|------|--|
| | | Affix latest passport size photographs with signature of Police Station In- Charge across photo | | |
| 1. | It is certified that Aadhar Card NoName _ | So | n of | |
| | resident of Village : Police Station | n : Post Office: | | |
| Tehsil | :Dist :State:Pin: _ | · | | |
| 2. | To the best of my knowledge and belief: - | | | |
| | (a) He bears a good moral character. (b) He has not been ever convicted for any offence under (c) He has never been imprisoned. (d) He has not been dismissed from any Government serv. (e) He has not been serving in the Army/Navy/Air Force/T. (f) There is nothing adverse criminally or otherwise on po (g) No criminal or judicial case is pending against him in a (h) He has not been a member of any banned religious or | rice. A or Police. lice record. ny Court of law in India/ Abroad. | | |
| 3. | It is further certified that he is not related to me. | | | |
| 4. | Candidates signature and Thumb Impression taken in my pres | sence is as under:- | | |
| | Signature Thumb Impression | | | |
| Date : | (Signature of Poli Round Stamp Police Station | ce Station In-charge) | | |
| | | | | |

| UNMARRIED CERTIFICATE | | | | | |
|---|-------------------------------|---------------------------------|---------------------|---|--|
| (TO BE ISSUED BY VILALGE SARPANCH/ MUNICIPAL CORPORATION MAYOR) | | | | | |
| | | | | Affix latest passport size photographs with signature of Sarpanch across photo | |
| 1. | This is to certify that | | · · | , | |
| | (Name of | Father), is a resident | of House No V | Vard/ Block No | |
| Post C | Office Police Sta | tion | . Tehsil | | |
| .Distrio | xtPIN | | State | | |
| 2. charao | To the best of my knowledge a | and belief, he is ' UN-I | MARRIED' as on date | and bears a good moral | |

Place :

(Signature of Village Sarpanch/ Municipal Corporation Mayor with Office Seal)

Date :

<u>Annexure - VII</u> (Refer to Ser No 11 of Appendix F of Rally Notification)

RESIDENCE PROOF (ISSUED BY SARPANCH / NAGAR SEWAK)

| 1. | It is certified that Aadha | ar number | | Shri | |
|--|----------------------------|----------------------|--------------|--------------|----------------------|
| Son of | Shri | is a permanent resid | dent of Vill | age | |
| Post C | Office | .Police Station | | Tehsil | |
| District | t | Pin | State | is a residen | t of the above given |
| address and is known to me for the past years. | | | | | |

2. He is a resident of the above-mentioned address since (Month & year since residing in the given address) ______.

Joint Photo of Candidate with Father, Mother, Brothers & Sisters

3. Details of his Family members are given below:-

| Ser | Name | Relation | Date of Birth |
|-----|------|----------|---------------|
| No | | | |
| (a) | | | |
| (b) | | | |
| (c) | | | |
| (d) | | | |
| (e) | | | |

Round Stamp

Signature of Sarpanch/ Nagar Sewak

Date : _____

<u>Note</u>: Residence Proof to be issued by Sarpanch/ Nagar Sewak.

29

<u>Annexure - VIII</u> (Refer to Ser No 13 of Appendix F of Rally Notification)

INDEMNITY BOND REGARDING VOLUNTARY ATTENDANCE FOR ARMY RECRUITMENT RALLY & NOT TO CLAIM COMPENSATION

1. In consideration of Mr/ Miss______(Candidates Name) of whom I am the legal/ natural guardian; is attending Recruitment Rally of the Indian Army; under the charge of any officer or Other Rank of Army or any other person an employee of the Indian Army, or any person in service of the Govt. I undertake and agree; that neither I nor my executors or administrators or other legal representatives will make any claim against the Govt or against any officer or Other Rank or any employee of the Indian Army or against any person in the service of Govt in respect of any loss or injury to property or pers including injury resulting in death which the said Mr/ Miss______ (Candidates Name) may suffer while he/ she is participating in the Army Recruitment Rally at ______(Place of Rally) on (Date).

1. I understand and agree that no compensation will be paid by the Govt or by any officer or Other Rank of the Indian Army or any person in the service of the Govt in respect of any such loss or injury and I further agree so as to bind myself, my heirs, my executors and administrators to indemnity your and any Officer or Other Rank or employee of the Indian Army person in the service of the Govt against any claim which may be made by any third party against you or them or any of them arising out of any act or default on the part of the said Mr/ Miss______ (Candidates Name) while participating in physical tests or any other activity related to Army Recruitment Rally.

3. This undertaking is signed on the _____ day of _____ month _____ year.

Sig of Candidate

Name _____ Address_____ Mobile No

| Name | |
|-----------|--|
| Address | |
| Mobile No | |

Sig of Father/Mother/ Guardian

UNDERTAKING CERTIFICATE

| I, Name | | Son of | | Village | |
|--|-----------------|--------------------------|-------------------|-----------------------|--------------------|
| Post Office | Tehsil | District | - | | |
| Certify that, I have r | not taken perfo | ormance enhancing Dru | gs/ medicine. | If I am found unde | r the influence of |
| performance enhancing | ng drugs/ medi | cine in any stage of rec | ruitment rally, I | will be debarred from | m the Recruitment |
| Rally and I will be held responsible for death, injury or any accident during the running/ physical tests. | | | | | |
| | | | | | |

(Sig of the Candidate)