



Gautam Buddha University

Greater Noida Gautam Budh Nagar- (U.P.)

Application Form for "Assistant Professor
(On Contract for Fixed Duration)"

Advertisement No: GBU/Admn/2023/02

Date 23rd May 2023

PHOTO

IMPORTANT

To be filled in by the Candidate only

School Name: _____ Department Name: _____

Subject/Specilization: _____

Note:

1. Please read the "Advertisement" and "Terms and Conditions" carefully before filling the application form. No column (s) should be left blank. All the desired details must be given in word and not be indices and dots.

2. Postal Order/Bank Draft No:.....date:.....Amount.....

Name of Bank/Post office.....

1. Name in Full in Capital letters : _____
2. Father's/Husband's Name : _____
3. Date and place of Birth : _____
4. Category (SC/ST/OBC/UR.) : _____
(Please enclose authentic certificate)
5. Gender (Male/Female/Other) : _____
6. Marital Status : _____
7. Highest Qualification : _____
8. Mobile No. : _____
9. E-mail ID (most correct one) : _____
10. Aadhar Card Number : _____
11. Pan Card Number : _____
12. Present Address for : _____
Correspondence : _____
13. Permanent Address : _____

(Signature of the Applicant)

14. Particulars of all examinations passed and degree and technical qualifications commencing with the matriculation or equivalent examinations:

<i>Examination passed/ Degree obtained</i>	<i>Board/ University</i>	<i>Subject(s) studied</i>	<i>Year of Passing</i>	<i>% Marks</i>	<i>Div./Grade</i>

(Please enclose self attested copies of certificates and mark sheets for all the mentioned academic qualifications)

15. Any additional qualification (such as, training/short-term courses attended, Webinar/Seminar organized etc.) Attach separate sheet.

16. Service Experience, if any:

<i>S. No.</i>	<i>Name of the University/ Institute/Organization</i>	<i>Designation</i>	<i>Type of experience (Teaching/ Research/ Industrial)</i>	<i>Experience</i>		<i>Total Experience (Year & Months)</i>
				<i>From</i>	<i>To</i>	
1						
2						
3						
4						
5						

(Please enclose self attested copies of all mentioned services.)

17. Publications: (Number for each category) Published and / or Accepted; Attached list of publications and first page of the published paper /Acceptance letter.

i) Research Paper/Review/Book Chapter/Popular Article:

ii) Book/Bulletin/Monograph: _____

iii) Patents/Copyrights _____

18. API score as per UGC guidelines _____

19. Research/Project Supervised (No.); attached list for details:

At UG level _____

At PG level _____

At Doctoral level _____

(Signature of the Applicant)

20. Awards & recognitions at National/International level : _____
Name, year, Awarded by (Attach Separate sheet) : _____
21. Participation in National/International Seminar/Conference/Summit, etc. (Attached list with title of paper(s) presented)
22. References (These should be persons resident of India and intimately acquainted with the applicant character and work, but must not be relatives. Please provide details of affiliation, mobile no. and e-mail)
1. _____
2. _____
23. Other information not covered above, such as, Membership of Professional Societies / Fellowship, etc. (Please attach separate sheet, if required)

DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that the information furnished above is true to the best of my knowledge and belief. I also declare that in case an opportunity is given to serve the GBU, I shall join the University, within the prescribed period. I also declare that all material information has been disclosed. **I will not leave my duties between the Semester concerned, and also will not take any assignment elsewhere during my service in GBU.** In case of applying for some post (ad hoc/temporary/regular) elsewhere, **I will apply through proper channel as laid out by the GBU,** I also understand that if any information provided above is found false or inaccurate, my candidature shall be treated as cancelled and necessary action may be taken against me as deemed fit as per University rules.

Date:.....

Place:.....

(Signature)

Name:.....



(Signature of the Applicant)